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From: Commanding Officer, Engineering Field Activity, West, Naval Facilities

Engineering Command

To: U.S. Environmental Protection Agency (Attn: Ms. Claire Trombadore)

California Department of Toxic Substances Control (Attn: Mr. Chein Kao w/2 copies of

encl)

California Regional Water Quality Control Board (Attn: Mr. Chris Maxwell)

Subj: HUNTERS POINT SHIPYARD NICKEL SCREENING IN SOIL, SAN FRANCISCO, CALIFORNIA

Encl: (1) Draft Final Technical Memorandum, Nickel Screening and Implementation Plan, Hunters Point Shipyard, San Francisco, California dated 4 August, 1999

(2) Response to Agency comment

- 1. Enclosures (1) and (2) are forwarded for your information. This memorandum has been revised in response to comments from the EPA dated 1 April, 1999. Appendices have been added to make this a stand-alone document. It clearly explains how and why the screening plan for nickel in soil was developed and how it will be implemented.
- 2. The Navy and the BCT must still decide how to memoralize this revision. Meetings to discuss the Parcel B remedial action are scheduled over the next several months. At the conclusion of these meetings either an Explanation of Significant Differences or a ROD amendment will be prepared to address this issue.
- 3. If you have any questions regarding these documents, please contact Ms. Jil Finnegan, Code 6227, at (650) 244-2554.

RICHARD E. POWELL By direction

Copies to:

I.T. Corp. (Attn: Mr. Don Marini)

Tetra Tech EMI (Attn: Mr. Jason Brodersen w/o encl.)

Roy F. Weston, Inc. (Attn: Mr. Adam Klein) ARC Ecology (Attn: Ms. Christine Shirley)

City & County of San Francisco, Department of Public Health (Attn: Ms. Amy Brownell)

Sheppard, Mullin, Richter, and Hampton (Attn: Mr. Robert Hocker)

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Blind copies to: 622, 6221, 6227, 09CNB Admin Records (3 Copies w/encl) RF, Chron File: Activity File: HPS

ENCLOSURE (1)

DRAFT FINAL TECHNICAL MEMORANDUM NICKEL SCREENING AND IMPLEMENTATION PLAN

DATED 4 AUGUST 1999

IS ENTERED IN THE DATABASE AND FILED AT ADMINISTRATIVE RECORD NO. **N00217.003910**

ENCLOSURE (2)

RESPONSE TO COMMENTS
ON THE PROPOSED NICKEL SCREENING
AND IMPLEMENTATION PLAN

DATED 8 OCTOBER 1999

IS ENTERED IN THE DATABASE AND FILED AT ADMINISTRATIVE RECORD NO. **N00217.003911**